

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2017

Mr. President:

The House adopted the Joint Conference Committee Report dated February 17, 2017, and passed S.B. 73, ACUPUNCTURE LICENSING ACT AMENDMENTS, by Senator D. Hinkins, and it is transmitted for further consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey